

INSTRUCTIONS:

Completed application must be submitted to the Wisconsin Parent Association (WPA) no later than **November 14, 2008**.

Send completed application to:

**WISCONSIN PARENTS ASSOCIATION
P.O. BOX 2502
MADISON, WI 53701-2502**

**KOHL EXCELLENCE SCHOLARSHIP APPLICATION FORM
HERB KOHL EDUCATIONAL FOUNDATION**

Co-Sponsored by:

**Cooperative Educational Service Agencies
Wisconsin Council of Religious and Independent Schools
Wisconsin Newspaper Association
Wisconsin Department of Public Instruction**

NEITHER HERB KOHL NOR ANYONE IN THE KOHL FAMILY PLAYS ANY ROLE OR TAKES ANY PART IN THE EVALUATION AND SELECTION OF THE FINAL CANDIDATES OR RECIPIENTS OF THE KOHL SCHOLARSHIP.

GENERAL INFORMATION

| | | | |
|---|----------------|---------------------------|-----|
| Student's Name <i>First, Middle Initial, Last</i> | | Telephone <i>Area/No.</i> | |
| Age | E-mail Address | | |
| Student's Address <i>Street</i> | | City | Zip |
| Public School District/Nonpublic School Jurisdiction and Mailing Address <i>P.O. Box or Street, City, ZIP</i> | | | |
| Administrator's Name | | Telephone <i>Area/No.</i> | |

**WHEN PREPARING APPLICATION, PLEASE USE FULL NAMES NOT ACRONYMS
(e.g., use Future Business Leaders of America, not FBLA)**

SIGNATURES

I CERTIFY that the applicant is a student in good standing and demonstrates probable success in postsecondary education.

| | |
|---------------------------------------|------|
| Signature of Homeschool Administrator | Date |
| ➤ | |
| Signature of Student | Date |
| ➤ | |

A COPY OF THE STUDENT'S TRANSCRIPT MUST BE ATTACHED AS THE FINAL DOCUMENT OF THE COMPLETED NOMINATION PACKAGE (FOLLOWING THE LETTERS OF RECOMMENDATION).

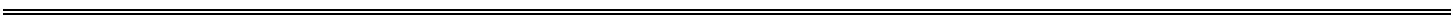
MUSIC AND SPEECH RELATED ACTIVITIES

Please indicate the number of years in which you have participated in music- and speech-related activities while in grades 9-12. Limit your response to the space provided.

| Activity | Number of Years of Participation |
|--|----------------------------------|
| Orchestra | _____ |
| Band | _____ |
| Chamber | _____ |
| Instrument(s) played: <i>Please list</i> | _____ |
| | _____ |
| | _____ |
| Voice: Choir | _____ |
| Solo | _____ |
| Theater: Musical Production | _____ |
| Drama | _____ |
| Dance: <i>Please Specify</i> | _____ |
| | _____ |
| Speech | _____ |
| Forensics | _____ |
| Debate | _____ |
| Other Activities: <i>Please Specify</i> | _____ |
| | _____ |
| | _____ |

Individual Achievement: Please list contest awards (for example, regional, conference, or state recognition; team captain) you have received while in grades 9-12. Limit your response to the space provided.

Describe the value of participating in these activities to you and others. Limit your response to the space provided.



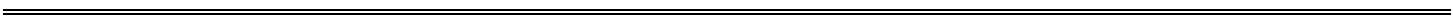
ATHLETIC ACTIVITIES

Please indicate the number of years in which you have participated in the following activities (include interscholastic and intramural activities) while in grades 9-12. Limit your response to the space provided.

| Activity | Number of Years of Participation |
|------------------------------|----------------------------------|
| Baseball | |
| Basketball | |
| Cheerleading | |
| Cross Country | |
| Fencing | |
| Football | |
| Golf | |
| Gymnastics | |
| Hockey | |
| Soccer | |
| Softball | |
| Swimming | |
| Tennis | |
| Track and Field | |
| Volleyball | |
| Wrestling | |
| Other: <i>Please Specify</i> | |
| | |
| | |

Individual Sport Achievement/Special Recognition: Please list individual achievements or recognition (for example, conference, regional, sectional, state, team captain) you have received while in grades 9-12. Limit your response to the space provided.

Describe the value of participating in these athletic activities to you and others. Limit your response to the space provided.



OTHER SCHOOL AND COMMUNITY ACTIVITIES

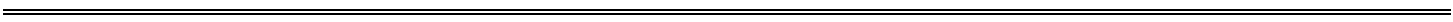
Please list all school activities in which you have participated while in grades 9-12. Indicate the number of years in the appropriate space. In addition, if you have held office(s) in any organization, so indicate along with any special honors, awards, or recognition received. **Activities included on this page are activities not listed on pages 2 and 3.** Limit your response to the space provided.

| Activity | Number of Years of Participation | Office Held/Honors/Recognition |
|----------|----------------------------------|--------------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Please list all civic and community activities in which you have participated while in grades 9-12. Limit your response to the space provided. School requires community service for graduation. Yes No

| Activity | Number of Years |
|----------|-----------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Describe the value of participation in these activities to you and others. Limit your response to the space provided.



WORK EXPERIENCE, HOBBIES, OUTSIDE INTERESTS, AND SPECIAL TALENTS

Work Experience (paid or unpaid) while in grades 9-12. Limit your response to the space provided.

| Where Have You Worked | Duties | Length of Time |
|-----------------------|--------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Hobbies/Outside Interests/Special Talents/Awards or Recognition while in grades 9-12. Limit your response to the space provided.

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

What have you learned from your work experience, hobbies, interests, and talents? Limit your response to the space provided.

- Write a 300-500 word essay describing your goals in the following:
 1. Future education
 2. Personal life
 3. Community/society service (indicate if school requires community service for graduation.)
 4. Career
- Type your name and school at the top of your essay.
- Your essay should be typed in no less than 10 point font and be double spaced with 1" margins on all sides.
- *More than 500 words will not be considered part of the application.*

LETTERS OF RECOMMENDATION

- Submit **three** letters of recommendation, as specified below. These recommendations represent 18 percent of the score at the state level.
 1. Teacher—one letter
 2. Community member (for example, an employer, physician, member of religious community, etc.)—one letter
 3. Family friend (*family members are excluded*)—one letter
- All three recommendation letters must be attached to your application. *If more than three letters are submitted, they will not be considered part of the application.*
- **Photocopy the following information and give to each individual who will be writing a letter on your behalf.**

Dear Teacher, Community Member, or Family Friend:

- To enhance a student's nomination for a Kohl Excellence Scholarship, it is essential to have **specific** examples of noteworthy improvements, contributions, or successes in an area or areas such as leadership, citizenship, school activity, service to the community, and scholarship. Letters of recommendation represent 18 percent of the applicant's score at the state level.
- At the beginning of your letter of recommendation, indicate in what capacity you have known the nominee **and** for what period of time.
- You may also address attributes such as honesty, cooperation, integrity, acceptance of responsibility, positive attitude, initiative, compassion, and entrepreneurship. Limit your letter to **one page** in no less than 10-point font. *Additional pages will not be considered part of the application.*
- Date and sign the letter of recommendation.

Your letter of recommendation needs to be given to the nominee for inclusion with the total application package.
