

**INSTRUCTIONS:**

Completed application must be submitted to the Wisconsin Parents Association (WPA) no later than Friday, November 11, 2011.

Send completed application to:  
**WISCONSIN PARENTS ASSOCIATION**  
**P.O. BOX 2502**  
**MADISON, WI 53701-2502**

**KOHL EXCELLENCE SCHOLARSHIP APPLICATION FORM**  
**HERB KOHL EDUCATIONAL FOUNDATION**

*Co-Sponsored by:*

**Cooperative Educational Service Agencies**  
**Wisconsin Council of Religious and Independent Schools**  
**Wisconsin Newspaper Association**  
**Wisconsin Department of Public Instruction**

**NEITHER HERB KOHL NOR ANYONE IN THE KOHL FAMILY PLAYS ANY ROLE OR TAKES ANY PART IN THE EVALUATION AND SELECTION OF THE FINAL CANDIDATES OR RECIPIENTS OF THE KOHL SCHOLARSHIP.**

**GENERAL INFORMATION**

Student's Name <i>First, Middle Initial, Last</i>			Telephone <i>Area/No.</i>	
Age	E-mail Address			
Student's Mailing Address <i>P.O. Box or Street</i>		City	State	ZIP
Public School District/Nonpublic School Jurisdiction and Mailing Address <i>P.O. Box or Street, City, ZIP</i>				
Administrator's Name			Telephone <i>Area/No.</i>	

**WHEN PREPARING APPLICATION, PLEASE USE FULL NAMES NOT ACRONYMS**  
**(e.g., use Future Business Leaders of America, not FBLA)**

**SIGNATURES**

**I CERTIFY** that the applicant is a student in good standing and demonstrates probable success in postsecondary education.

Signature of Homeschool Administrator	Date
➤	
Signature of Student	Date
➤	

**A COPY OF THE STUDENT'S TRANSCRIPT MUST BE ATTACHED AS THE FINAL DOCUMENT OF THE COMPLETED NOMINATION PACKAGE (FOLLOWING THE LETTERS OF RECOMMENDATION).**

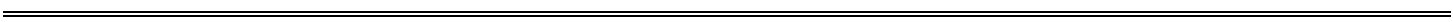
**MUSIC AND SPEECH RELATED ACTIVITIES**

Please indicate the number of years in which you have participated in music- and speech-related activities while in grades 9-12. Limit your response to the space provided.

Activity	Number of Years of Participation
Orchestra	_____
Band	_____
Chamber	_____
Instrument(s) played: <i>Please list</i>	_____
	_____
	_____
<b>Voice:</b> Choir	_____
Solo	_____
<b>Theater:</b> Musical Production	_____
Drama	_____
<b>Dance:</b> <i>Please Specify</i>	_____
	_____
	_____
Speech	_____
Forensics	_____
Debate	_____
<b>Other Activities:</b> <i>Please Specify</i>	_____
	_____
	_____

**Individual Achievement:** Please list contest awards (for example, regional, conference, or state recognition; team captain) you have received while in grades 9-12. *Limit your response to the space provided.*

Describe the value of participating in these activities to **you** and **others**. *Limit your response to the space provided.*



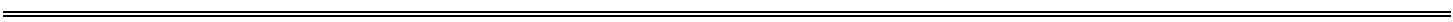
**ATHLETIC ACTIVITIES**

Please indicate the number of years in which you have participated in the following activities (include interscholastic and intramural activities) while in grades 9-12. Limit your response to the space provided.

Activity	Number of Years of Participation
Baseball	_____
Basketball	_____
Cheerleading	_____
Cross Country	_____
Fencing	_____
Football	_____
Golf	_____
Gymnastics	_____
Hockey	_____
Soccer	_____
Softball	_____
Swimming	_____
Tennis	_____
Track and Field	_____
Volleyball	_____
Wrestling	_____
Other: <i>Please Specify</i> _____	_____
	_____

**Individual Sport Achievement/Special Recognition:** Please list individual achievements or recognition (for example, conference, regional, sectional, state, team captain) you have received while in grades 9-12. *Limit your response to the space provided.*

Describe the value of participating in these athletic activities to **you** and **others**. *Limit your response to the space provided.*



**OTHER SCHOOL AND COMMUNITY ACTIVITIES**

Please list all school activities in which you have participated while in grades 9-12. Indicate the number of years in the appropriate space. In addition, if you have held office(s) in any organization, so indicate along with any special honors, awards, or recognition received. **Activities included on this page are activities not listed on pages 2 and 3.** *Limit your response to the space provided.*

Activity	Number of Years of Participation	Office Held/Honors/Recognition
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please list all civic and community activities in which you have participated while in grades 9-12. *Limit your response to the space provided.* School requires community service for graduation.  Yes  No

Activity	Number of Years
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Describe the value of participation in these activities to **you** and **others**. *Limit your response to the space provided.*

**WORK EXPERIENCE, HOBBIES, OUTSIDE INTERESTS, AND SPECIAL TALENTS**

**Work Experience (paid or unpaid)** while in grades 9-12. *Limit your response to the space provided.*

<b>Where Have You Worked</b>	<b>Duties</b>	<b>Length of Time</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Hobbies/Outside Interests/Special Talents/Awards or Recognition** while in grades 9-12. *Limit your response to the space provided.*

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

What have you learned from your work experience, hobbies, interests, and talents? *Limit your response to the space provided.*

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**STUDENT ESSAY**

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- Write a 300-500 word essay describing your goals in the following:
  1. Future education
  2. Personal life
  3. Community/society service (indicate if school requires community service for graduation.)
  4. Career
- Type your name and school at the top of your essay.
- Your essay should be typed in no less than 12-point font and be double spaced with 1" margins on all sides.
- *More than 500 words will not be considered part of the application.*

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**LETTERS OF RECOMMENDATION**

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- Submit **three** letters of recommendation, as specified below. These recommendations represent 18 percent of the score at the state level.
    1. Teacher—one letter
    2. Community member (for example, an employer, physician, member of religious community, etc.)—one letter
    3. Family friend (*family members are excluded*)—one letter
  - All three recommendation letters must be attached to your application. *If more than three letters are submitted, they will not be considered part of the application.*
  - **Photocopy the following information and give to each individual who will be writing a letter on your behalf.**
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- 

Dear Teacher, Community Member, or Family Friend:

- **To enhance a student's nomination for a Kohl Excellence Scholarship, it is essential to have specific examples of noteworthy improvements, contributions, or successes in an area or areas such as leadership, citizenship, school activity, service to the community, and scholarship. Letters of recommendation represent 18 percent of the applicant's score at the state level.**
- **At the beginning of your letter of recommendation, indicate in what capacity you have known the nominee and for what period of time.**
- **You may also address attributes such as honesty, cooperation, integrity, acceptance of responsibility, positive attitude, initiative, compassion, and entrepreneurship.**
- **Limit your letter to one page in no less than 12-point font. *Additional pages will not be considered part of the application.***
- **Date and sign the letter of recommendation.**

Your letter of recommendation needs to be given to the nominee for inclusion with the total application package.

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