

## Saturday, June 22, 2019 ~ 9:30am-5pm **Jensen Community Center** Amherst, WI

9:30-10:15am	Check-In
10:15-10:30am	Opening Remarks
10:30-11:30am	Keynote Speaker and Graduate Recognition
11:45am-12:30pm	Breakout Session 1
12:30-1:30pm	Lunch, Graduation Cake, Social Time
1:45-2:30pm	Member Meeting
2:45-3:30pm	Breakout Session 2
3:45-4:30pm	Breakout Session 3
4:45-5pm	Wrap-Up and Thank You!

Members of WPA are invited to join us for a day-long, family-friendly event designed for learning, celebrating, and connecting with homeschool families from across Wisconsin and with WPA leadership. Our Member Event will include our annual membership meeting, a graduate recognition, information about what's new with WPA, fun activities for families, and opportunities to learn how to work together to keep homeschooling strong in Wisconsin.

- Childcare will not be provided. Children must be supervised at all times.
- A Family Activity Room will be available with child-friendly activities.
- The central lounge will have a WPA information table and seating for social time.
- There is outdoor space (weather permitting) with a sand volleyball court, horseshoe pits, and plenty of green space - bring your fun!
- A "Quiet Room" will also be available for those who need it.

## **Breakout Sessions**

- Working Together: The history and future of WPA and how you can get involved, the role and responsibilities of support groups, and contacting your legislators.
- Nuts and Bolts: How to homeschool legally in Wisconsin, frequently asked questions, current homeschooling
- Homeschooling High School: A panel discussion with homeschooling parents and teens about high school, transcripts, scholarships, and more.

## Lunches

An optional Subway Boxed Lunch (including 6-inch sub on 9-grain wheat bread, chips, and a cookie) is available for \$8/person.

- Veggie Delite® 2 servings of crisp vegetables including lettuce, spinach, tomatoes, onions, green peppers, and
- Subway Club® Turkey Breast, Roast Beef, Black Forest Ham, lettuce, spinach, tomatoes, onions, green peppers, and cucumbers.
- **Turkey** Turkey Breast, lettuce, spinach, tomatoes, onions, green peppers, and cucumbers.
- Mayonnaise and mustard will be available on the side.

You are welcome to bring your own "brown bag" or picnic style lunch if you prefer. Due to time constraints and the limited number of restaurants in the area, we ask that you plan to stay onsite for the whole event. Beverages will be available for purchase throughout the day, and you are also welcome to bring your own.

## 2019 WPA Member Event Registration Form

Type of Registration	Please complete and mail with payment to the address below. Or register online at <a href="https://www.homeschooling-wpa.org">www.homeschooling-wpa.org</a> to save time and postage!				
☐ Current WPA Member OR ☐	] Please Renew I	My Membership (\$	35) OR [	New Member (\$35)	
The 2019 WPA Member Eve Your family, for purposes of this event, in				_	
☐ Family (\$30) OR	R ☐ One Perso	on (\$10) OR	☐ Two Peop	ole (\$20)	
Primary Contact					
Name		Address			
Phone					
Email					
To help us with space planning and schedules # of Adults # of You Children (0	ung	te the ages of all att	endees in you	r family. # of Teens (13-19)	
Do you have a family member interested in If yes, what is your Graduate's nar Are you or any of your family members into If yes, who is available to help?	ne?				
Breakout Sessions					
Please indicate how many of you may atterbreakout sessions. This is not a commitme us with space planning and scheduling. The	ent - it's just to help	Working Together	Nuts and Bolts	Homeschooling High School	
Lunches					
	of Subway Club® unch Boxes (\$8 ea)		# of Turkey Lunch Boxes (\$8	B ea)	
Membership: Current Member (\$0), Renewal (\$35), or New Member (\$35)  Registration Fee: Family (\$30), One Person (\$10), or Two People (\$20)			` ,	\$ \$	
Lunches: lunches x \$8.00 each			.00 each =	\$	
Donation: Please consider adding a tax-deductible donation to your registration				\$	
Diagram and a sharely and all to 140		Total Amount	Enclosed:	Δ.	
Please make checks payable to <i>Wi</i> Mail to: WPA, PO Box 25				\$	

Registration Deadline is May 22nd, 2019.